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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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#5  
5/10/01

Applicant :	Albertson, et al.	) Group Art Unit 3627
App. No. :	09/585,134	)
Filed :	June 1, 2000	)
For :	CATEGORIZING FASTENERS AND CONSTRUCTION CONNECTORS USING VISUAL IDENTIFIERS	)
Examiner :	Wilson	)

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MAY 09 2001

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

TO 3600 MAIL ROOM

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed under 37 C.F.R. § 1.97(c)(2) before the mailing date of a final action and before the mailing of a Notice of Allowance. This Statement is accompanied by the fees set forth in 37 C.F.R. § 1.17(p). The Commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

By: 

John P. Giezentanner  
Registration No. 39,993  
Attorney of Record  
620 Newport Center Drive  
Sixteenth Floor  
Newport Beach, CA 92660  
(949) 760-0404

Dated: 4/30/01

05/08/2001 CHNGUYEN 00000015 09585134

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Case Docket No. TRACKER.001C1  
Date: April 30, 2001

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

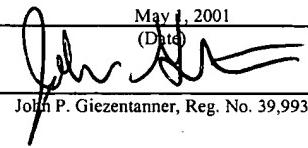
Applicant(s) : Albertson, et al.

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

Appl. No. : 09/585,134

May 1, 2001  
(Dated)

Filed : June 1, 2000

  
John P. Giezentanner, Reg. No. 39,993

For : CATEGORIZING FASTENERS  
AND CONSTRUCTION  
CONNECTORS USING VISUAL  
IDENTIFIERS

Examiner : Wilson

Group Art Unit : 3627

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ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231  
ATTENTION: APPLICATION BRANCH

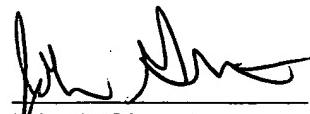
MAY 09 2001

TO 3600 MAIL ROOM

Dear Sir:

Enclosed for filing in the above-identified application are:

- A Supplemental Information Disclosure Statement.
- A PTO Form 1449 with Three (3) references.
- A check in the amount of \$180 to cover the above fee is enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- Return prepaid postcard.

  
John P. Giezentanner  
Registration No. 39,993  
Attorney of Record